

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

| | | | | | | | | | |
|--|------------------------------------|--|--------------------|--|-------------------------------------|------------------|----------|--------------|--|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE | 1. <input checked="" type="checkbox"/> | COMMITTEE | 2. | LOBBYIST | 3. | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST JEFF GLAZIER | | | | | | | | | |
| STREET ADDRESS 2915 Parkway Blvd | | | | | | | | | |
| CITY Allentown | | | STATE PA | ZIP CODE 18104 | | | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | | DISTRICT NO. | PARTY | DATE OF ELECTION | | | |
| | | | | | | MO. | DAY | YEAR | |
| 6TH TUESDAY PRE-PRIMARY 1. | | | | | | | | | |
| 2ND FRIDAY PRE-PRIMARY 2. | | | | | | | | | |
| 30 DAY POST-PRIMARY 3. <input checked="" type="checkbox"/> | | | | | | | | | |
| 6TH TUESDAY PRE-ELECTION 4. | | | | | | | | | |
| 2ND FRIDAY PRE-ELECTION 5. | | | | | | | | | |
| 30 DAY POST-ELECTION 6. | | | | | | | | | |
| ANNUAL REPORT 7. | | | | | | | | | |
| | | DATES OF REPORTING PERIOD | | MO. DAY YEAR | | TO | | MO. DAY YEAR | |
| | | | | 10 20 2015 | | | | 11 23 2015 | |
| | | CASH BALANCE AT END OF REPORTING PERIOD: | | \$ | | | | | |
| | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ | | | | | |
| | | AMENDMENT REPORT? | | YES | NO | | | | |
| | | | | | <input checked="" type="checkbox"/> | | | | |
| | | TERMINATION REPORT? | | YES | NO | | | | |
| | | | | | <input checked="" type="checkbox"/> | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
2 DAY OF Dec 2015
 SIGNATURE _____
 MY COMMISSION EXPIRES 9 14 18
 MO. DAY YR.

SIGNATURE OF PERSON SUBMITTING REPORT _____
 PRINTED NAME JEFF GLAZIER
 AREA CODE 610 DAYTIME TELEPHONE NUMBER 657-8507

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____
 SIGNATURE _____
 MY COMMISSION EXPIRES _____
 MO. DAY YR.

SIGNATURE OF CANDIDATE _____
 PRINTED NAME _____
 AREA CODE _____ DAYTIME TELEPHONE NUMBER _____

NOTARIAL SEAL
 Barbara J. Azar-Noble, Notary Public
 City of Allentown, Lehigh County
 My Commission Expires Sept. 14, 2018
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES